John Deere Comm. Cr. Un.
P.O. Box 6080
Waterloo, IA 50704

97 JUL 21 AM 10:50
12.00
135
142
338-223

K. CROSS FOR JDCCU | 1827 ANSBOROUGH AVE, WATERLOO IA 50701 | 236-5657
Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-77a

(Chapter 655, Code)

In consideration of the payment of the debt named therein _____

JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made

by JAMES R. STOW AND KAREN STOW, HUSBAND AND WIFE

to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in

Book & Page/~~Document No.~~ 119/159 130/47 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 11TH day of JULY, 19 97.

JOHN DEERE COMMUNITY CREDIT UNION

Attest: J.K. Anderson ~~Secretary~~

By Doug Gilbertson ~~President~~

J.K. ANDERSON, MANAGER OF CONSUMER LENDING | DOUG GILBERTSON, MANAGER OF CREDIT ADM

STATE OF IOWA, BLACK HAWK County, ss.

On this 11TH day of JULY, A.D., 1997, before me

KIM CROSS, a NOTARY PUBLIC in and for said County, personally

appeared J.K. ANDERSON and DOUG GILBERTSON

to me personally known who being by me duly sworn, did say that they are the

MANAGER OF CONSUMER LENDING and MANAGER OF CREDIT ADM
(Name of Office or Offices)

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~and that no seal has been procured by said Corporation.~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

J.K. ANDERSON AND DOUG GILBERTSON

acknowledged the execution of said instrument to be the voluntary act and deed

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

Kim Cross

KIM CROSS EXPIRES 5-26-99

Notary Public in and for the State of Iowa

STATE OF IOWA, _____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____M., and recorded in Book _____ of Releases and Assignments, on Page/Document No._____.

_____
Recorder.

_____
Deputy.

Recording Fee, $_____.

DATE 7/21/97 BOOK 135 PAGE 142