John Deere Comm. Cr. Un. P.O. Box 6000 Waterloo IA 50704

12.00 135 '97 JUL 21 AM 10 338-222

K. CROSS FOR JDCCU | 1827 ANSBOROUGH AVE, WATERLOO IA 50701 | 236-5657

Name of Preparer (please type or print) | Address | Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION — **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made by JAMES R. STOW to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in Book & Page/XXXXXXXXX 119/24 129/194 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 11TH day of JULY, 19 97.

JOHN DEERE COMMUNITY CREDIT UNION

Attest: J.K. Anderson XXXXXX By Doug Gilbertson XXXXX

J.K. ANDERSON, MANAGER OF CONSUMER LENDING — DOUG GILBERTSON, MANAGER OF CREDIT ADM

STATE OF IOWA, BLACK HAWK County, ss.

On this 11TH day of JULY, A.D., 19 97, before me KIM CROSS, a NOTARY PUBLIC in and for said County, personally appeared J.K. ANDERSON and DOUG GILBERTSON to me personally known who being by me duly sworn, did say that they are the MANAGER OF CONSUMER LENDING and MANAGER OF CREDIT ADM *(Name of Office or Offices)* of said JOHN DEERE COMMUNITY CREDIT UNION *(Name of Corporation)* and that the seal affixed to said instrument is the seal of said Corporation, *(If Corporation has no seal, erase this)* XXXXXXXXXXXXXXXXXXXXXXXXXXX. *(If Corporation has a seal, erase this)*

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J.K. ANDERSON AND DOUG GILBERTSON acknowledged the execution of said instrument to be the voluntary act and deed of said JOHN DEERE COMMUNITY CREDIT UNION *(Name of Corporation)* by it voluntarily executed.

Witness my hand and NOTARY Seal, the day and year last above written.

Kim Cross

KIM CROSS EXPIRES 5-26-99

Notary Public in and for the State of Iowa

STATE OF IOWA, ____ COUNTY } ss.

Filed for record this ____ day of ____, A. D., 19__, at ____ o'clock ____M., and recorded in Book ____ of Releases and Assignments, on Page/Document No.____.

____ Recorder.

____ Deputy.

Recording Fee, $____.

DATE 7-21-97 BOOK 135 PAGE 141