Prepared by Gail Ackerman 20 S. Limestone St., Ste. 220, Springfield, OH., 45502, 513-328-7991
Gail Ackerman

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After recording return to:
Seasons Diversified FS Corp.
804 Moorefield Park Dr. Ste. 302
Richmond, VA 23236

EC:
LEGAL:

Pool No.:
Investor No.: 736215255
PIN/Tax ID #
Property Address:
910 WEST MAIN STREET
MANCHESTER IA 52057

Project No.: 95-02 FHLM
Assignor No.: 684000005143560
Assignee No.:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
AMERICA'S LENDING NETWORK, INC., A Virginia Corporation

whose address is: **1360 Peachtree St., Ste. 350, Atlanta, GA 30309**
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation
whose address is: **5280 Corporate Drive, Frederick, MD 21703**
the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.
Said Mortgage is recorded in the State of **IOWA** County of **DELAWARE** Official records on **06/14/94** / / / as Document No.: **44-3783** / in Book : **35** / at Page: **244** / on Certificate No.:

Original Loan Amount: $ 37000.00 Loan Date: 06/10/94
Original Mortgagor: DENNIS L. SCHERBRING AND SUSAN M. SCHERBRING, HUSBAND AND WIFE
Original Mortgagee: STANDARD FEDERAL SAVINGS ASSOCIATION

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
Date of transfer: **03/01/95** **America's Lending Network, Inc.**

Gail Ackerman
Witness
Gail Ackerman

M Fisher
Witness
Michelle Fisher

AMERICA'S LENDING NETWORK, INC. CORPORATE SEAL 1985 VIRGINIA

Officer:
Connie Dietsch
Vice President

Attest
Jackie Marshall
Assistant Secretary

State of **Ohio**
County of **Clark**
On **03/01/95** before me, **Debra L. Groth**, the undersigned, personally appeared **Connie Dietsch**, **Vice President** of **AMERICA'S LENDING NETWORK, INC., A Virginia Corporation**

the **Vice President** address being **1360 Peachtree St., Ste. 350, Atlanta, GA** proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.

Debra L. Groth
Notary Public, State of **Ohio**
Debra L. Groth
My commission expires: **02/05/98**

NOTARIAL SEAL STATE OF OHIO

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DATE 7-14-97 BOOK 44 PAGE 245