Del. Co. AG ✓

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$18.00

Prepared by Ronald I. Snitker, ACM, Farm Service Agency, 909 West Main, Manchester, IA 52057
319-927-4580

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

~~PARTIAL~~ RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by David D. Blech and Phyllis M. Blech of RR 2 Manchester, IA 52057 (Post-office address, include ZIP Code), County of Delaware, State of Iowa, filed or recorded in the Recorder's office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Real Estate Mortgage	USA/FmHA	04/10/84	04/12/84	95	129
Real Estate Mortgage	USA/FmHA	05/01/90	05/15/90	110	275
Real Estate Mortgage	USA/FmHA	04/16/85	04/16/85	97	253

for value received does release from the lien of said instrument(s) **the following-described property** (describe property in detail):

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 9th day of April, 19 97.

WITNESSES: _____

_____

UNITED STATES OF AMERICA
By Ronald I Snitker
RONALD I. SNITKER
Title Agriculture Credit Manager
Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA
COUNTY OF DELAWARE } ss:

ACKNOWLEDGMENT

On this 9th day of April, 19 97, before me, the subscriber, a Notary Public (Title of officer), in and for the above county and State, appeared Ronald I. Snitker, known to me to be Agriculture Credit Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa the day and year aforesaid.

[SEAL]

CATHY L. GREIF
MY COMMISSION EXPIRES
8-31-97

My commission expires _____
(To be [illegible])

Cathy L. Greif (Signature)
Cathy L. Greif
Notary Public (Title)

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*U.S. GPO: 1990-754-009/23028

FmHA 460-1 (Rev. 7-11-83)