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085-1163427

PREPARED BY: Pamela S. Knapp, Crown Bank, FSB
105 Live Oaks Gardens, Ste 129, Casselberry, Fl 32707

SATISFACTION OF MORTGAGE BY CORPORATION

In consideration of the payment of the debt named therein CROWN BANK, A FEDERALSAVINGS BANK, (f/k/a Crown Savings Association) do hereby release the Mortgage made by ALICE M. KRAPFL AND KARL J. KRAPFL, HER HUSBAND to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WATERLOO and which is recorded in Book 72 Page 160 DOC NO. 31-1633 of Mortgages, Page of the records of DELAWARE County, Iowa.

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Witness the act of the Corporation this 12TH day of FEBRUARY, 1997.

CROWN BANK, A FEDERAL SAVINGS BANK (f/k/a Crown Savings Assoc.)

Attest: Barbara J Deacon By:

Barbara J Deacon
Assistant Secretary

Michael L. Shea
Senior Vice President

State of Florida, Seminole County, ss.

On this 12TH day of FEBRUARY, A.D. 1997, before me Pamela S. Knapp, a Notary Public in and for said County, personally appeared Michael L. Shea, and Barbara J. Deacon to me personally known, who being by me duly sworn, did say that they are the Senior Vice President and Assistant Secretary of said Crown Bank, a Federal Savings Bank and that the seal affixed to said instrument is the seal of said Corporation, That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said Senior Vice President and Assistant Secretary acknowledged the execution of said instrument to be the voluntary act and deed of said Crown Bank, A Federal Savings Bank by it voluntarily executed.

Witness my hand and seal, the day and year last above written,

PAMELA S. KNAPP
My Comm Exp. 10/24/2000
Bonded By Service Ins
No. CC595660
Personally Known [ ] Other I.D.

Pamela S. Knapp

Pamela S. Knapp, Notary Public
in and for the State of Florida.

==========

State of Iowa, }ss.
_____ County}

Filed for record this _____ day of _____, A.D. 1996, at _____ o'clock _____M., and recorded in Book _____ of Releases and Assignments, on Page _____,

_____
Recorder

_____
Deputy

Recording Fee, $_____

DATE 3-14-97 BOOK 133 PAGE 245

exhibit "A"

That part of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section Two (2), Township Ninety (90) North, Range Five (5), West of the Fifth Principal Meridian described as commencing at the Southeast corner of said Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) and running thence North on the quarter section line a distance of two hundred nine (209.0) feet, thence West and parallel with the South line of said Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) a distance of Four hundred eighteen (418.0) feet, thence South two hundred nine (209.0) feet to the quarter section line, thence East four hundred eighteen (418.0) feet to the point of beginning.