300-2584

96.00

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DELAWARE COUNTY IOWA

(X)

John Deere P.O. Box 6000

Amanda Tisue 1827 Ansborough Ave Waterloo IA 50701 236-5654

Name of Preparer (please type or print) Address Phone Number

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein _____

John Deere Community Credit Union do es herby release the Mortgage made

by JOHN W THIBADEAU, JR AND TERESA M THIBADEAU, HUSBAND AND WIFE

to John Deere Community Credit Union and which is recorded in

Book & Page/Document No. 43/144 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 27TH day of FEBRUARY, 19 97.

John Deere Community Credit Union

Attest: J.K. Anderson By Doug Gilbertson

~~Secretary~~ ~~President~~

J.K. Anderson, Manager of Consumer Lending Doug Gilbertson, Manager of Credit Adm.

STATE OF IOWA, Black Hawk County, ss.

On this 27TH day of FEBRUARY, A.D., 19 97, before me

Amanda Tisue, a Notary Public in and for said County, personally

appeared J.K. Anderson and Doug Gilbertson

to me personally known who being by me duly sworn, did say that they are the

Manager of Consumer Lending and Manager of Credit Adm.

(Name of Office or Offices)

of said John Deere Community Credit Union

(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,

(If Corporation has no seal, erase this)

~~and that said Corporation has no seal~~

(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

J.K. Anderson and Doug Gilbertson

_____ acknowledged the execution of said instrument to be the voluntary act and deed

of said John Deere Community Credit Union

(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and Notary Seal, the day and year last above written.

Amanda Tisue

Amanda Tisue expires: 6-12-98

Notary Public in and for the State of Iowa

STATE OF IOWA,

_____ COUNTY } ss.

Filed for record this _____ day of _____, A. D., 19____, at _____ o'clock

_____ M., and recorded in Book _____ of Releases and Assignments, on Page/Document No. _____.

_____

Recorder.

_____

Deputy.

Recording Fee, $_____.

DATE 3-3-97 BOOK 43 PAGE 186