John Deere Comm. C.U.
P.O. Box 6000
Waterloo IA
50704

357-1036

SEP 20 AM 11 00
131
177

Prepared by: Betsy Bentley, 1827 Ansborough Avenue, Waterloo, IA 50701 319-236-5650

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein

JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made

by TERRY J. AND DEBRA J. GRATTON

to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in

Book & Page/Document No. 126/320 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 18TH day of SEPTEMBER, 19 96

JOHN DEERE COMMUNITY CREDIT UNION

Attest: Dianne O. Thompson XXXXX By Doug Gilbertson XXXXX

DIANNE O. THOMPSON, MANAGER OF ELECTRONIC SER. DOUG GILBERTSON, MANAGER OF CREDIT ADM.

STATE OF IOWA, BLACK HAWK County, ss.

On this 18TH day of SEPTEMBER, A.D., 19 96 before me

BETSY J. BENTLEY, a NOTARY PUBLIC in and for said County, personally

appeared DIANNE O. THOMPSON and DOUG GILBERTSON

to me personally known who being by me duly sworn, did say that they are the

MANAGER OF ELECTRONIC SERVICES and MANAGER OF CREDIT ADM.
(Name of Office or Offices)

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

and that the seal affixed to said instrument is the seal of said Corporation,
(If Corporation has no seal, erase this)

~~and that no seal has been procured by said Corporation~~
(If Corporation has a seal, erase this)

That said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said

DIANNE O. THOMPSON AND DOUG GILBERTSON

acknowledged the execution of said instrument to be the voluntary act and deed

of said JOHN DEERE COMMUNITY CREDIT UNION
(Name of Corporation)

by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

Betsy J. Bentley

BETSY J. BENTLEY EXP. 07-22-98

Notary Public in and for the State of Iowa

STATE OF IOWA,
COUNTY } ss.

Filed for record this day of , A. D., 19, at o'clock

M., and recorded in Book of Releases and Assignments, on Page/Document No.

Recorder.

Deputy.

Recording Fee, $.

BETSY J. BENTLEY	1827 ANSBOROUGH AVE.	236-565-
Name of Preparer (please type or print)	Address	Phone Number

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