'96 JUL 29 AM 10 48
DELAWARE COUNTY IOWA
FILED
41 PAGE 133
PEYTON
RECORDER
$10.00

243-425

AMIC LOAN NO.: 303033 DATED JULY 25, 1996

RELEASE OF REAL ESTATE MORTGAGE

THE UNDERSIGNED, THE PRESENT OWNER(S) OF THE MORTGAGE HEREINAFTER DESCRIBED, DO HEREBY ACKNOWLEDGE THAT A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 4, 1989, MADE AND EXECUTED BY
RONALD L SPERFSLAGE AND KIM M SPERFSLAGE, H/W
TO ROTHSCHILD FINANCIAL CORPORATION
AND RECORDED IN THE RECORDS OF THE OFFICE OF THE RECORDER OF THE COUNTY OF DELEWARE, STATE OF IOWA, BOOK 25
OF MORTGAGE PAGE 03 ON THE DATE OF AUGUST 8, 1989,
IS REDEEMED, PAID OFF, SATISFIED AND DISCHARGED IN FULL.

WORDS AND PHRASES HEREIN, INCLUDING ACKNOWLEDGEMENT HEREOF, SHALL BE CONSTRUED AS IN THE SINGULAR OR PLURAL NUMBER, AND AS MASCULINE, FEMININE OR NEUTER GENDER, ACCORDING TO THE CONTEXT.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: _____
ROBIN M. IVEY A.V.P.

ATTEST: _____
ASSISTANT SECRETARY PAULA RUSS

NOTE: FOR PARTIAL RELEASE OF REAL ESTATE MORTGAGE, SEE FORM NO. 130

CORPORATE
STATE OF FLORIDA DUVAL COUNTY,
ON JULY 25, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED PAULA RUSS AND ROBIN M. IVEY, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT RESPECTIVELY, OF SAID CORPORATION; THAT (NO SEAL HAS BEEN PROCURED BY THE SAID) CORPORATION: THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID
(THE SEAL AFFIXED THERETO IS THE SEAL OF SAID)
CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS; AND THAT THE SAID ROBIN M, IVEY AND PAULA RUSS AS SUCH OFFICERS, ACKNOWLEDGED THE EXECUTION OF SAID INTRUMENT TO BE THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, BY IT AND BY THEM VOLUNTARILY EXECUTED.

_____
NOTARY PUBLIC

LISA M. FOREST
MY COMMISSION # CC 347666
EXPIRES: February 10, 1998
Bonded Thru Notary Public Underwriters

STATE OF IOWA,
COUNTY OF
_____ (SEAL)

FILED FOR RECORD THIS_____DAY OF _____, A.D.19__
AT _____ O'CLOCK____M., AND RECORDED IN BOOK _____OF_____
ON PAGE_____.

_____DEPUTY

_____RECORDER

FEE, $_____PAID

WHEN RECORDED PLEASE RETURN TO _____
NAME

_____
ADDRESS

THIS INSTRUMENT WAS PREPARED BY Crystal Jones
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FL 32216
SM067

DATE 7-29-96 BOOK 41 PAGE 133