'96 APR 29 AM 11 22
DELAWARE COUNTY IOWA
FILED
215-3069
40
PAGE 204
CAROLE L. PEYTON
DELAWARE CO. RECORDER
$6.00

Prepared by: Amanda Tisue, John Deere Community Credit Union, Waterloo, IA 319-236-5654

SATISFACTION OF MORTGAGE BY CORPORATION **FORM 160E** M-776

(Chapter 655, Code)

In consideration of the payment of the debt named therein JOHN DEERE COMMUNITY CREDIT UNION do ES herby release the Mortgage made by KIM M. SPERFSLAGE AND RONALD L. ~~XXXXXXXX~~ SPERFSLAGE, WIFE & HUSBAND to JOHN DEERE COMMUNITY CREDIT UNION and which is recorded in Book & Page/Document No. 32/12 of the records of DELAWARE County, Iowa.

Witness the act of the Corporation this 24TH day of APRIL, 19 96.

JOHN DEERE COMMUNITY CREDIT UNION

Attest: [signature] By [signature]

J.K. ANDERSON. MANAGER OF CONSUMER ~~XXXXX~~ LENIDNG DOUG GILBERTSON, MANAGER OF CREDIT ADM ~~XXXXX~~

STATE OF IOWA, BLACK HAWK County, ss.

On this 24TH day of APRIL, A.D., 19 96, before me KIM CROSS, a NOTARY PUBLIC in and for said County, personally appeared J.K. ANDERSON and DOUG GILBERTSON to me personally known who being by me duly sworn, did say that they are the MANAGER OF CONSUMER LENDING and MANAGER OF CREDIT ADM *(Name of Office or Offices)* of said JOHN DEERE COMMUNITY CREDIT UNION *(Name of Corporation)* and that the seal affixed to said instrument is the seal of said Corporation, *(If Corporation has no seal, erase this)*

~~XXXXXXXXXXXXXXXXXXXXXXXXXXX~~. *(If Corporation has a seal, erase this)*

that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said J.K. ANDERSON AND DOUG GILBERTSON acknowledged the execution of said instrument to be the voluntary act and deed of said JOHN DEERE COMMUNITY CREDIT UNION *(Name of Corporation)* by it voluntarily executed.

WITNESS my hand and NOTARY Seal, the day and year last above written.

[signature]

KIM CROSS EXPIRES 5-26-96

Notary Public in and for the State of Iowa

STATE OF IOWA, ______ COUNTY } ss.

Filed for record this ______ day of ______, A. D., 19___, at ______ o'clock ___M., and recorded in Book ______ of Releases and Assignments, on Page/Document No.______.

______ *Recorder.*

______ *Deputy.*

Recording Fee, $______.

K. CROSS/JDCCU 1827 ANSBOROUGH AVE, WATERLOO, IOWA 319-236-5657

Name of Preparer (please type or print) Address Phone Number

DATE 4-29-96 BOOK 40 PAGE 204