211-2886
DELAWARE COUNTY IOWA
FILED
'96 APR 16 AM 10:34
129 PAGE 113
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
$6.00

United States
To
Lincoln Bros. Farm

Prepared by Ronald I. Snitker 909 West Main, Manchester, IA 52057 319-927-4580

USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Lincoln Bros. Farm and _____ of RR 1 Box 172, Strawberry Point, 52076 *(Post-office address, include ZIP Code)*, County of Delaware, State of Iowa, filed or recorded in the Recorder's office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Real Estate Mortgage	USA/FmHA	09/09/86	09/09/86	101	121

for value received does release from the lien of said instrument(s) **the following-described property** (describe property in detail):

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 12th day of April, 1996.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Ronald I. Snitker
RONALD I. SNITKER

Title Agriculture Credit Manager
Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA
COUNTY OF DELAWARE } ss:

ACKNOWLEDGMENT

On this 12th day of April, 1996, before me, the subscriber, a Notary Public *(Title of officer)*, in and for the above county and State, appeared Ronald I. Snitker, known to me to be Agriculture Credit Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa the day and year aforesaid.

[SEAL]

CATHY L. GREIF
MY COMMISSION EXPIRES
8-31-97

My commission expires _____
(To be filled in by Corresponding Officer)

Cathy L. Greif *(Signature)*
Cathy L. Greif
Notary Public *(Title)*

FILE No. 211-2886
RECORDING FEE $ 6.00
TRANSFER FEE $ _____

FILED FOR RECORD THE 16 DAY OF April, 1996 AT 10:34 O'CLOCK A M. BOOK 129 PAGE 113

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM