USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)
[redacted] **RELEASE**

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Gary J. Wegmann and Linda C. Wegmann of

R. R. #2, Box 205, Earlville, IA 52041 *(Post-office address, include ZIP Code)*, County of Delaware, State of

Iowa, filed or recorded in the Recorder's office of

Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Mortgage	USDA, FmHA	9-5-84	9-7-84	96	157

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):
The East one-half (E½) of the Southwest Quarter (SW¼), and the North one-half (N½) of the Northwest Quarter (NW¼) of the Southwest Quarter (SW¼), and the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) of the Southwest Quarter (SW¼), and the South one-half (S½) of the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼), and the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) except the North twelve (12) acres thereof, in Section twenty-six (26), and the Southeast Quarter (SE¼) of the Northeast Quarter (NE¼), and the North one-half (N½) of the Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) in Section twenty seven (27), all in Township ninety (90) North, Range Four (4), West of the Fifth P. M.

"Wherever "Farmers Home Administration", "FmHA", "Rural Development Administration" "RDA" may appear, the term "United States of America" is substituted."

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall remain in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 24TH **day of** August, 19 95.

WITNESSES: _____

_____

UNITED STATES OF AMERICA
By Ronald I. Snitker
RONALD I. SNITKER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Iowa
COUNTY OF Delaware } *ss:*

ACKNOWLEDGMENT

On this 24th **day of** August, 19 95, **before me, the subscriber, a** Notary Public *(Title of officer)*, **in and for the above county and State, appeared** Ronald I. Snitker, **known to me to be** County Supervisor, **Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa **the day and year aforesaid.**

Dorothy A. Palmer *(Signature)*
Notary Public *(Title)*

My Commission expires: 12/6/96 *(Affix seal if certifying officer is a notary public)*

FmHA 460-1 (Rev. 7-11-83)

FILE No. 152-650
RECORDING FEE $ 6.00
TRANSFER FEE $

FILED FOR RECORD THE 25 DAY OF August, 19 95 AT 1:51 O'CLOCK P M. BOOK 127 PAGE 58

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Pevton, Recorder
LM

152-650
DELAWARE COUNTY IOWA
FILED
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BOOK 127 PAGE 58
DEBORAH L. PEYTON
DELAWARE CO. RECORDER
$6.00

U.S. of America

To

Gary J. Wegmann, Etal

FMHA √