USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Randy J. Nefzger and Kristine M. Nefzger of R. R. #1, New Vienna, IA 52065 (Post-office address, include ZIP Code), County of Delaware, State of Iowa, filed or recorded in the Recorder's Office office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Mortgage	USDA/FmHA	5/29/90	5/31/90	110	316

for value received does release from the lien of said instrument(s) **the following-described property** (describe property in detail):

SEE ATTACHMENT A

"Wherever "Farmers Home Administration", "FmHA", "Rural Development Administration" or "RDA" may appear, the term "United States of America" is substituted."

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 13th day of March, 19 95.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Ronald I. Snitker
RONALD I. SNITKER

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Iowa
COUNTY OF Delaware } *ss:*

ACKNOWLEDGMENT

On this 13th day of March, 19 95, before me, the subscriber, a Notary Public (Title of officer), in and for the above county and State, appeared Ronald I. Snitker, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa the day and year aforesaid.

[SEAL]

CATHY L. GREIF
MY COMMISSION EXPIRES
8-31-97

Cathy L. Greif
(Signature)
Cathy L. Greif
Notary Public

My commission expires _____

FILE No. 111-2340
RECORDING FEE $ 11.00
TRANSFER FEE $ _____

FILED FOR RECORD THE 14 DAY OF March, 19 95 AT 10:49 O'CLOCK A M. BOOK 125 PAGE 297

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM

ATTACHMENT A

DESCRIPTION OF PROPERTY

The South one-half (S 1/2) of the Southwest Quarter (SW 1/4) of Section Eleven (11) and that part of the Northwest Quarter (NW 1/4) of Section Fourteen (14) described as commencing at the West quarter corner of said Section Fourteen (14), thence North 00° 00' 00" East (assumed bearing) five hundred eighty three and eight-tenths (583.8) feet along the West Section line to the point of beginning, thence continuing North along said West line twenty one and three-tenths (21.3) feet to the centerline of Little Turkey Creek, thence North 77° 29' 13" East two hundred eight and seven-tenths (208.7) feet, thence North 47° 39' 48" East seventy four and five-tenths (74.5) feet, thence North 20° 32' 49" East two hundred thirty one and two-tenths (231.2) feet, thence North 08° 56' 33" West one hundred seventy eight and two-tenths (178.2) feet, thence North 26° 00' 26" East three hundred twenty eight and seven-tenths (328.7) feet, thence North 46° 04' 55" East one hundred six and two-tenths (106.2) feet, thence North 10° 18' 37" East one hundred fifty nine and three-tenths (159.3) feet, thence North 04° 17' 22" East four hundred seven and eight-tenths (407.8) feet, thence North 80° 16' 33" East two hundred fifty seven and one-tenth (257.1) feet, thence North 01° 29' 57" east one hundred forty six and nine-tenths (146.9) feet, thence North 36° 27' 13" West five hundred twenty three and two-tenths (523.2) feet to the North Section line of said Section Fourteen (14), all being along said centerline of Little Turkey Creek, thence North 88° 21' 43" East six hundred eighty three and nine-tenths (683.9) feet along the North Section line, thence South 45° 17' 27" West three hundred eleven and two-tenths (311.2) feet, thence South 20° 33' 54" East three hundred nineteen and six-tenths (319.6) feet, thence South 30° 31' 26" West three hundred seven and nine-tenths (307.9) feet, thence South 32° 54' 00" East two hundred thirty two and three-tenths (232.3) feet, thence South 81° 07' 31" East eight hundred fifty four and three-tenths (854.3) feet, thence South 14° 44' 35" East three hundred thirty and four-tenths (330.4) feet, thence South 44° 07' 09" West one hundred twenty one and one-tenth (121.1) feet, thence North 75° 14' 17" West one thousand two hundred thirty and eight-tenths (1230.8) feet, thence South 16° 08' 08" East nine hundred six (906) feet, thence South 42° 28' 50" West eighty and eight-tenths (80.8) feet, thence North 46° 35' 04" West four hundred sixty two and five-tenths (462.5) feet, thence South 72° 25' 54" West one hundred sixty six and two-tenths (166.2) feet, thence South 17° 40' 46" West three hundred ten and three-tenths (310.3) feet, thence North 75° 34' 06" West three hundred fifty six and three-tenths (356.3) feet to the West Section line and the point of beginning; all in Township Ninety (90) North, Range Three (3), West of the Fifth P.M.