USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

Daniel A. Schulte and Ann L. Schulte of

R. R. #3, Box 247, Manchester, IA (*Post-office address, include ZIP Code*), County of Delaware, State of

Iowa, filed or recorded in the Recorder's office of

Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Mortgage	USDA-FmHA	3/5/80	3/5/80	87	28
Re-recorded above mortgage	USDA-FmHA	3/5/80	4/4/80	87	135

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

Parcel C in the Southwest Quarter of Section 18, Township 89 North, Range 5 West of the 5th Principal Meridian, Delaware County, Iowa, being further described as follows: Beginning at the southwest corner of Section 18, thence N 00°13'19"W, along the west line of the southwest quarter, 814.36 feet; thence S88°32'33" E, 2,127.03 feet; thence N 02°22'21"W, 422.98 feet; thence S 89°41'16" E, 95.41 feet; thence S 09°41'30" E, 584.98 feet, to the northerly boundary of the North Ridge Subdivision; thence along said boundary, N 88°32'33"W, 866.17 feet; thence S 02°22'23" E 665.50 feet to the south line of the southwest quarter; thence N 88°32'33" W, along said south line, 1,461.70 feet, to the Point ofBeginning, containing 31.1736 acres and subject to easements of records.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 3rd **day of** February, 19 95.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Ronald I. Snitker
RONALD I. SNITKER

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Iowa
COUNTY OF Delaware } *ss:*

ACKNOWLEDGMENT

On this 3rd **day of** February, 19 95, **before me, the subscriber, a** Notary Public (*Title of officer*), **in and for the above county and State, appeared** Ronald I. Snitker, **known to me to be** County Supervisor, **Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa **the day and year aforesaid.**

[SEAL] AGRICULTURAL SEAL IOWA — CATHY L. GREIF MY COMMISSION EXPIRES 8-31-97

My commission expires _____
(To be filled in if certifying officer is a notary public)

Cathy L. Greif
(Signature)
Notary Public
(Title)

FILE No. 103-2050
RECORDING FEE $ 12.00
TRANSFER FEE $ _____

FILED FOR RECORD THE 7 DAY OF Feb., 19 95 AT 3:02 O'CLOCK P M. BOOK 125 PAGE 212

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM