When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #3803511\DAVID D SHERMAN\RTG\DELAWARE\IA
CS\NDOC\NASG\NAFF\ATCH LGL\REC\1ST

SATISFACTION PIECE - CORPORATION

RELEASE OR SATISFACTION OF MORTGAGE

DAVID D. SHERMAN AND DORIS M. SHERMAN, HUSBAND AND WIFE

TO

THE PEOPLE'S MUTUAL SAVINGS AND LOAN ASSOCIATION

Received for record _____
_____, 19___

at _____o'clock ____.M.

_____ Recorder
_____ Deputy
Fee $_____

KNOW ALL MEN BY THESE PRESENTS:

That AMERICA'S MORTGAGE SERVICING INC. (present mortgagee), a corporation, does hereby acknowledge that a certain mortgage, bearing the date of October 18, 1977, made and executed by DAVID D. SHERMAN AND DORIS M. SHERMAN, HUSBAND AND WIFE (mortgagor) to THE PEOPLE'S MUTUAL SAVINGS AND LOAN ASSOCIATION (mortgagee) on the following described Real Estate in DELAWARE County, State of Iowa, to-wit:

AS PER ATTACHED DESCRIPTION EXHIBIT A

and Recorded in the records in the office of the Recorder of Deeds of the County of DELAWARE, State of Iowa as Instrument No. , in Book 80, Page 301 on October 25, 1977, at 3:18 pm o'clock, is redeemed, paid off, satisfied and discharged in full.

Dated this 30th, day of July, 1994.

AMERICA'S MORTGAGE SERVICING INC.

Corporate Seal

By _____
FRAN BURIAN
ASST. SECRETARY

By _____
RONALD T. GRAVETTE
VICE PRESIDENT

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this July 30, 1994.

_____
Notary Public

MGC1 Julie Robertson Comm. #1009079 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Expires Nov. 11, 1997 MGC1

FILE No. 82-1266
RECORDING FEE $ 11.00
TRANSFER FEE $

FILED FOR RECORD THE 7 DAY OF November 19 94 AT 10:32 O'CLOCK A M. BOOK 124 PAGE 318

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM

EXHIBIT A

Lot Sixteen (16), Block Two (2); and Lot Twenty Four (24), except the East forty three (43.0) feet of the North fifty (50.0) feet thereof; and that portion of the alley twenty (20.0) feet in width being adjacent to the West and Southwesterly lines of Lot Sixteen (16); and the portion of the alley twenty (20.0) feet in width being adjacent to the Southwesterly line of Lot Twnety four (24); and the East twenty (20.0) feet of Sunset View Road adjacent to the West line of Lot Twenty Four (24); except a strip of land thirty (30.0) feet in width, the centerline of which is described as commencing at a point fifty eight (58.0) feet West of the NOrtheast corner of Lot Twenty Four (24), thence South fifty (50.0) feet, thence Southeasterly approximately eighty (80.0) feet to a point on the Northerly line of Lot Twenty One (21), said point being fifteen (15.0) feet from the Norhtwesterly corner of Lot Twenty One (21), all in Block Two (2), Sunset Beach, a Subdivision of parts of Sections Seventeen (17), Eighteen (18), and Twenty (20), Township Eighty Nine (89) North, Range Five (5), West of the Fifth Principal Meridian.