When Recorded Return to:
DAVID D SHERMAN
DORIS M SHERMAN
RR 2 BOX 85A
MANCHESTER IA 52057

SFSA LN #3803511/DAVID D SHERMAN/DELAWARE

ASSIGNMENT OF DEED OF TRUST/MORTGAGE ("SECURITY INSTRUMENT") BY CORPORATION

FOR VALUE RECEIVED, STATESMAN MORTGAGE CO., does hereby grant, convey, assign and transfer to

AMERICA'S MORTGAGE SERVICING, INC.

all beneficial interest under that certain Deed of Trust/Mortgage ("Security Instrument") dated October 18, 1977 executed by **DAVID D. SHERMAN AND DORIS M. SHERMAN, HUSBAND AND WIFE** Trustor/Mortgagor and recorded as **Document No.** on **October 25, 1977** in **Book 80, Page 301,** of Official Records in the office of the County Recorder/Register of Deeds Office of **DELAWARE, IOWA.**

AS PER ATTACHED DESCRIPTION EXHIBIT A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, this instrument is executed this 30TH day of July, 19 94.

STATESMAN MORTGAGE COMPANY, FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION, FORMERLY KNOWN AS FEDERATED FINANCIAL MORTGAGE CORPORATION, BY AND THROUGH ITS ATTORNEY-IN-FACT STANDARD FEDERAL SAVINGS BANK, BY AND THROUGH THE RESOLUTION TRUST CORPORATION IN ITS CAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO._____, BOOK 18, PAGE 9, IN THE OFFICE OF THE COUNTY RECORDER IN DELAWARE COUNTY, IOWA.

BY: _____
RONALD T. GRAVETTE
VICE PRESIDENT

BY: _____
FRAN BURIAN
ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On July 30, 1994, before me, JULIE ROBERTSON, personally appeared Ronald T. Gravette, Vice President, and Fran Burian, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Julie Robertson
Notary Public

Julie Robertson
Comm. #1009079
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Expires Nov. 11, 1997

Prepared by:
HEATHER MOORE
Westmoreland Service, Inc.
7911 Herschel, Suite 205
La Jolla, CA 92037

FILE No. 82-1265
RECORDING FEE $ 11.00
TRANSFER FEE $

FILED FOR RECORD THE 7 DAY OF November 19 94 AT 10:31
O'CLOCK A M. BOOK 124 PAGE 317

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM

EXHIBIT A

Lot Sixteen (16), Block Two (2); and Lot Twenty Four (24), except the East forty three (43.0) feet of the North fifty (50.0) feet thereof; and that portion of the alley twenty (20.0) feet in width being adjacent to the West and Southwesterly lines of Lot Sixteen (16); and the portion of the alley twenty (20.0) feet in width being adjacent to the Southwesterly line of Lot Twnety four (24); and the East twenty (20.0) feet of Sunset View Road adjacent to the West line of Lot Twenty Four (24); except a strip of land thirty (30.0) feet in width, the centerline of which is described as commencing at a point fifty eight (58.0) feet West of the NOrtheast corner of Lot Twenty Four (24), thence South fifty (50.0) feet, thence Southeasterly approximately eighty (80.0) feet to a point on the Northerly line of Lot Twenty One (21), said point being fifteen (15.0) feet from the Norhtwesterly corner of Lot Twenty One (21), all in Block Two (2), Sunset Beach, a Subdivision of parts of Sections Seventeen (17), Eighteen (18), and Twenty (20), Township Eighty Nine (89) North, Range Five (5), West of the Fifth Principal Meridian.