When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #3802582\RICHARD L BOARDMAN\RTG\DELAWARE\IA
CS\NDOC\NASG\NAFF\NATCH LGL\REC\1ST

SATISFACTION PIECE - CORPORATION

RELEASE OR SATISFACTION OF MORTGAGE

RICHARD L. BOARDMAN AND ARDIS A. BOARDMAN, HUSBAND AND WIFE

TO

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

Received for record _____, 19__

at _____o'clock ____.M.

_____ Recorder
_____ Deputy
Fee $_____

KNOW ALL MEN BY THESE PRESENTS:

That AMERICA'S MORTGAGE SERVICING INC. (present mortgagee), a corporation, does hereby acknowledge that a certain mortgage, bearing the date of October 4, 1985, made and executed by RICHARD L. BOARDMAN AND ARDIS A. BOARDMAN, HUSBAND AND WIFE (mortgagor) to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION (mortgagee) on the following described Real Estate in DELAWARE County, State of Iowa, to-wit:

THE NORTH FOUR HUNDRED (400.0) FEET OF THE WEST SIX HUNDRED SIXTY SEVEN (667.0) FEET AND TWO (2) INCHES OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION ELEVEN (11), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M.

and Recorded in the records in the office of the Recorder of Deeds of the County of DELAWARE, State of Iowa as Instrument No. , in Book 98, Page 321 on October 10, 1985, at 3:37 pm o'clock, is redeemed, paid off, satisfied and discharged in full.

Dated this 28th, day of July, 1994.

AMERICA'S MORTGAGE SERVICING INC.

Corporate Seal

By _____
FRAN BURIAN
ASST. SECRETARY

By _____
RONALD T. GRAVETTE
VICE PRESIDENT

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this July 28, 1994.

_____
Notary Public

Julie Robertson
Comm. #1009079
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Expires Nov. 11, 1997

FILE No. 82-1264
RECORDING FEE $ 6.00
TRANSFER FEE $ _____

FILED FOR RECORD THE 7 DAY OF November 19 94 AT 10:30 O'CLOCK A M. BOOK 124 PAGE 316

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM