When Recorded Return to:
COMMUNITY SAVINGS BANK
201 E MAIN ST
MANCHESTER IA 52057

SFSA LN #3802582/RICHARD L BOARDMAN/DELAWARE

ASSIGNMENT OF DEED OF TRUST/MORTGAGE ("SECURITY INSTRUMENT") BY CORPORATION

FOR VALUE RECEIVED, STATESMAN MORTGAGE CO., does hereby grant, convey, assign and transfer to

AMERICA'S MORTGAGE SERVICING, INC.

all beneficial interest under that certain Deed of Trust/Mortgage ("Security Instrument") dated October 4, 1985 executed by **RICHARD L. BOARDMAN AND ARDIS A. BOARDMAN, HUSBAND AND WIFE** Trustor/Mortgagor and recorded as **Document No.** on **October 10, 1985** in **Book 98, Page 321,** of Official Records in the office of the County Recorder/Register of Deeds Office of **DELAWARE, IOWA.**

THE NORTH FOUR HUNDRED (400.0) FEET OF THE WEST SIX HUNDRED SIXTY SEVEN (667.0) FEET AND TWO (2) INCHES OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION ELEVEN (11), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, this instrument is executed this 28TH day of July, 1994.

STATESMAN MORTGAGE COMPANY, FORMERLY KNOWN AS FEDERATED FINANCIAL CORPORATION, FORMERLY KNOWN AS FEDERATED FINANCIAL MORTGAGE CORPORATION, BY AND THROUGH ITS ATTORNEY-IN-FACT STANDARD FEDERAL SAVINGS BANK, BY AND THROUGH THE RESOLUTION TRUST CORPORATION IN ITS CAPACITY AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, PURSUANT TO THE POWER OF ATTORNEY RECORDED AS INSTRUMENT NO._____, BOOK 18, PAGE 9, IN THE OFFICE OF THE COUNTY RECORDER IN DELAWARE COUNTY, IOWA.

BY: _____
RONALD T. GRAVETTE
VICE PRESIDENT

BY: _____
FRAN BURIAN
ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On July 28, 1994, before me, JULIE ROBERTSON, personally appeared Ronald T. Gravette, Vice President, and Fran Burian, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names (s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Julie Robertson
Notary Public

Julie Robertson
Comm. #1009079
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Expires Nov. 11, 1997

Prepared by:
Heather Moore
HEATHER MOORE
Westmoreland Service, Inc.
7911 Herschel, Suite 205
La Jolla, CA 92037

FILE No. 82-1263
RECORDING FEE $ 6.00
TRANSFER FEE $

FILED FOR RECORD THE 7 DAY OF November, 1994 AT 10:29 O'CLOCK A M. BOOK 124 PAGE 315

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM