When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #3803325\DENNIS L SCHERBRING\HJM\DELAWARE\IA
CS\NDOC\\\\REC\1ST

SATISFACTION PIECE - CORPORATION

RELEASE OR SATISFACTION OF MORTGAGE

DENNIS L. SCHERBRING AND SUSAN M. SCHERBRING, HUSBAND AND WIFE

TO

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

Received for record _____
_____, 19___

at _____o'clock ____.M.

_____ Recorder
_____ Deputy
Fee $_____

KNOW ALL MEN BY THESE PRESENTS:

That AMERICA'S MORTGAGE SERVICING INC. (present mortgagee), a corporation, does hereby acknowledge that a certain mortgage, bearing the date of December 22, 1986, made and executed by DENNIS L. SCHERBRING AND SUSAN M. SCHERBRING, HUSBAND AND WIFE (mortgagor) to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION (mortgagee) on the following described Real Estate in DELAWARE County, State of Iowa, to-wit:

LOT FIVE HUNDRED TWENTY-NINE (529) AND THE WEST ELEVEN (11.0) FEET OF LOT FIVE HUNDRED TWENTY EIGHT (528), MANCHESTER, IOWA

and Recorded in the records in the office of the Recorder of Deeds of the County of DELAWARE, State of Iowa as Instrument No. , in Book 21, Page 139 on December 26, 1986, at ~~XXXXXX~~ 10;57 A.M. o'clock, is redeemed, paid off, satisfied and discharged in full.
Dated this 20TH, day of JULY, 1994.

AMERICA'S MORTGAGE SERVICING INC.

Corporate Seal

By_____
FRAN BURIAN
ASST. SECRETARY

By_____
RONALD T. GRAVETTE
VICE PRESIDENT

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this July 20, 1994.

Notary Public

Julie Robertson
Comm. #1009079
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Expires Nov. 11, 1997

FILE No. 58-396
RECORDING FEE $ 6.00
TRANSFER FEE $_____

FILED FOR RECORD THE 5 DAY OF August, 19 94 AT 12:13 O'CLOCK P M. BOOK 36 PAGE 71

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorde
TLM