When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #3803368\DANIEL A LECHTENBERG\EA\DELAWARE\IA
CS\NDOC\NASG\NAFF\NATCH LGL\REC\1ST

SATISFACTION PIECE - CORPORATION

RELEASE OR SATISFACTION OF MORTGAGE

DANIEL A. LECHTENBERG and CARLA J. LECHTENBERG, HUSBAND AND WIFE

TO

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

Received for record _____
_____, 19___

at _____o'clock ____.M.

_____ Recorder
_____ Deputy
Fee $_____

KNOW ALL MEN BY THESE PRESENTS:

That AMERICA'S MORTGAGE SERVICING INC. (present mortgagee), a corporation, does hereby acknowledge that a certain mortgage, bearing the date of June 26, 1987, made and executed by DANIEL A. LECHTENBERG and CARLA J. LECHTENBERG, HUSBAND AND WIFE (mortgagor) to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION (mortgagee) on the following described Real Estate in DELAWARE County, State of Iowa, to-wit:

LOT ONE (1) OF HONEY CREEK MEADOWS ADDITION, ACCORDING TO PLAT RECORDED IN BOOK 3 OF PLATS, PAGE 77, SAME BEING A PART OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION SIXTEEN (16), TOWNSHIP EIGHTY-NINE (89) NORTH, RANGE FIVE (5), WEST OF THE 5TH P.M.

and Recorded in the records in the office of the Recorder of Deeds of the County of DELAWARE, State of Iowa as Instrument No. , in Book 103, Page 206 on July 1, 1987, at 10:07 am o'clock, is redeemed, paid off, satisfied and discharged in full.

Dated this 19th, day of JULY, 1994.

AMERICA'S MORTGAGE SERVICING INC.

Corporate Seal

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

By _____
FRAN BURIAN
ASST. SECRETARY

By _____
RONALD T. GRAVETTE
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this July 19, 1994.

_____
Notary Public

MGC1 Julie Robertson Comm. #1009079 NOTARY PUBLIC CALIFORNIA SAN DIEGO COUNTY Comm. Expires Nov. 11, 1997 MGC1

FILE No. 58-394	FILED FOR RECORD THE 5 DAY OF	STATE OF IOWA, DELAWARE COUNTY
RECORDING FEE $ 6.00	August 19 94 AT 11:26	Deborah L. Peyton, Recorder
TRANSFER FEE $	O'CLOCK A M. BOOK 124 PAGE 80	LM