When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #3803015\WILBUR S DAVIS\JHR\DELAWARE\IA
CS\NDOC\NASG\NAFF\NATCH LGL\REC\1ST

SATISFACTION PIECE - CORPORATION

RELEASE OR SATISFACTION OF MORTGAGE

WILBUR S. DAVIS, a/k/a SHELDON DAVIS and BETTY M. DAVIS, HUSBAND AND WIFE

TO

THE PEOPLE'S MUTUAL SAVINGS AND LOAN ASSOCIATION

Received for record _____
_____, 19___
at _____o'clock ____.M.

_____ Recorder
_____ Deputy
Fee $_____

KNOW ALL MEN BY THESE PRESENTS:

That AMERICA'S MORTGAGE SERVICING INC. (present mortgagee), a corporation, does hereby acknowledge that a certain mortgage, bearing the date of August 6, 1974, made and executed by WILBUR S. DAVIS, a/k/a SHELDON DAVIS and BETTY M. DAVIS, HUSBAND AND WIFE (mortgagor) to THE PEOPLE'S MUTUAL SAVINGS AND LOAN ASSOCIATION (mortgagee) on the following described Real Estate in DELAWARE County, State of Iowa, to-wit:

THE NORTHWEST QUARTER (NW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY-TWO (22), TOWNSHIP EIGHTY-EIGHT (88), NORTH, RANGE FOUR (4), WEST OR THE FIFTH P.M., EXCEPT ALL THAT PART LYING EAST AND NORTH OF THE ROAD RUNNING THROUGH SAID FORTY, DELAWARE COUNTY, IOWA.

and Recorded in the records in the office of the Recorder of Deeds of the County of DELAWARE, State of Iowa in Book 75, Page 154 on August 6, 1974, at 1:47 p.m. o'clock, is redeemed, paid off, satisfied and discharged in full.

Dated this 10th, day of May, 1994.

AMERICA'S MORTGAGE SERVICING INC.

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

Corporate Seal

By _____
FRAN BURIAN
ASST. SECRETARY

By _____
RONALD T. GRAVETTE
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this May 10, 1994 day of May, 1994.

_____
Notary Public

PWR1 ANDRE PITCHFORD Comm. # 963784 NOTARY PUBLIC - CALIFORNIA San Diego County My Comm. Expires Apr. 8, 1996 PWR1

FILE No. 39-3588
RECORDING FEE $ 6.00
TRANSFER FEE $

FILED FOR RECORD THE 27 DAY OF May, 19 94 AT 12:07 O'CLOCK P. M. BOOK 123 PAGE 145

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM