When Recorded Mail To:
Westmoreland Service, Inc.
P. O. Box 2569
La Jolla, CA 92038-2569

682 SFSA #3803341\RONALD A FUNKE\LT\DELAWARE\IA
CS\NDOC\NASG\NAFF\NATCH LGL\REC\1ST

SATISFACTION PIECE - CORPORATION

RELEASE OR SATISFACTION OF MORTGAGE

RONALD A. FUNKE AND MARY C. FUNKE, HUSBAND AND WIFE

TO

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

Received for record _____
_____, 19___
at _____o'clock ____.M.

_____ Recorder
_____ Deputy
Fee $_____

KNOW ALL MEN BY THESE PRESENTS:

That AMERICA'S MORTGAGE SERVICING INC. (present mortgagee), a corporation, does hereby acknowledge that a certain mortgage, bearing the date of May 29, 1987, made and executed by RONALD A. FUNKE AND MARY C. FUNKE, HUSBAND AND WIFE (mortgagor) to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION (mortgagee) on the following described Real Estate in DELAWARE County, State of Iowa, to-wit:

LOT FIFTY-ONE (51), MANCHESTER, IOWA, THE SAME BEING A PART OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION TWENTY NINE (29), TOWNSHIP EIGHTY NINE (89) NORTH, RANGE FIVE (5), WEST OF THE FIFTH P.M.

and Recorded in the records in the office of the Recorder of Deeds of the County of DELAWARE, State of Iowa in Book 22, Page 48 on May 29, 1987, at 2:12 p.m. o'clock, is redeemed, paid off, satisfied and discharged in full.

Dated this 29th, day of March, 1994.

AMERICA'S MORTGAGE SERVICING INC.

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

Corporate Seal

By _____
FRAN BURIAN
ASST. SECRETARY

By _____
RONALD T. GRAVETTE
VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

I hereby certify that RONALD T. GRAVETTE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal this March 29, 1994 day of March, 1994.

_____
Notary Public

PWR1 ANDRE PITCHFORD Comm. # 963784 NOTARY PUBLIC - CALIFORNIA San Diego County My Comm. Expires Apr 8, 1996 PWR1

FILE No. 28-3146
RECORDING FEE $ 6.00
TRANSFER FEE $_____

FILED FOR RECORD THE 18 DAY OF April, 1994 AT 11:41
O'CLOCK A. M. BOOK 35 PAGE 83

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
TLM