ASSIGNMENT OF NOTE AND MORTGAGE

WHEREAS, FmHA is the holder of a certain Note executed on the 20th day of December, 1989, by and between FmHA, an agency of the Federal Government, and KEITH S. JOHNSON and XANTHEA JOHNSON; and

WHEREAS, in order to secure said Note, FmHA has taken a Mortgage, executed on the 20th day of December, 1989, and bearing Document No. 297-1389; and

WHEREAS, said Mortgage affects property legally described as follows:

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Thirty Five (35) and the West seven (7) acres of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), except the cemetery described as commencing at a point four hundred forty seven and four-tenths (447.4) feet North of the Southwest corner of said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), thence North along the West line of said Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) two hundred eighty two (282) feet, thence East two hundred thirty one (231) feet, thence South Two hundred eighty two (282) feet, thence West two hundred thirty one (231) feet to the point of beginning, and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4), and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Thirty Six (36), all in Township Eighty Eight (88) North, Range Five (5), West of the Fifth P.M.;

and

WHEREAS, CRAIG S. JOHNSON is desirous of purchasing for good and valuable consideration said Note and said Mortgage.

NOW, THEREFORE, in consideration of the mutual covenants contained herein and for other good and valuable consideration, the sufficiency of which is hereby acknowledged by all parties, the parties agree as follows:

1. CRAIG S. JOHNSON shall pay to FmHA the sum of $90,014.77, the present value of the outstanding Note and Mortgage presently held by FmHA.

2. That FmHA does hereby assign all of its right, title and interest in said Note and Mortgage and does hereby authorize CRAIG S. JOHNSON, or his agent, to file this document as proof of complete and total assignment and transfer of its rights to said Note and Mortgage.

109-227

Original Del. Warranty Assignment

For Release, See Book 4 Page 243 3/25/98

FILE No. 345-1900
RECORDING FEE $ 11.00
TRANSFER FEE $

FILED FOR RECORD THE 22 DAY OF December 1993 AT 2:58 O'CLOCK P M. BOOK 121 PAGE 191

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM

3. That from the date of the execution of this document, all indebtedness and rights pertaining to said Note and established under said Mortgage shall be the sole and only property of CRAIG S. JOHNSON, his heirs, assignees and transferees, and all rights or interests held by FmHA are hereby transferred and conveyed.

4. That Ronald I. Snitker has obtained authority to execute this document and to transfer all rights of FmHA to the assets herein described.

Signed this 22nd day of December, 1993.

FmHA

By: Ronald I. Snitker
RONALD I. SNITKER
County Supervisor

STATE OF IOWA :

DELAWARE COUNTY

I, RONALD I. SNITKER, on oath depose and state that I am County Supervisor of FmHA; that I have read the foregoing Assignment; that the facts and information contained therein are true and correct to the best of my knowledge and belief.

Ronald I. Snitker
RONALD I. SNITKER

Subscribed and sworn to before me on this 22nd day of December, 1993.

SHARON M. MORONEY
MY COMMISSION EXPIRES
11-20-95

Sharon M Moroney
Notary Public, State of Iowa