PREPARED BY AND WHEN RECORDED MAIL TO:

*ONTRAK RELEASE SERVICE*
*P.O. BOX 3767*
*FREDERICK, MD. 21701-0907*

STATE OF ***IOWA***
TOWN/COUNTY: ***DELAWARE***
Loan No. ***682/3802795/(GRITTON)***

# MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

***Mortgagor : LARRY G. GRITTON AND JEAN M. GRITTON, HUSBAND AND WIFE***
***Mortgagee: PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION***
***Loan Amount: 63,750.00***
***Mortgage Date: 04-27-87***
***Recording Date: 04-30-87***
***Book: 103***
***Page: 35***
***Document #: 91-2578***
***AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN***

and recorded in the records of ***DELAWARE*** COUNTY , ***IOWA***.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ***JULY 1, 1993***.

***AMERICA'S MORTGAGE SERVICING, INC.***

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977 FLORIDA

Ila Mae Parker
***ILA MAE PARKER***
***VICE PRESIDENT***

Rose Giehl
***ROSE GIEHL***
***ASSISTANT SECRETARY***

STATE OF ***MARYLAND*** )
) ss
COUNTY OF ***FREDERICK*** )

On this ***JULY 1, 1993***, before me, the undersigned, a Notary Public in said State, personally appeared ***ILA MAE PARKER*** and ***ROSE GIEHL*** personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ***VICE PRESIDENT*** and ***ASSISTANT SECRETARY*** respectively, on behalf of ***AMERICA'S MORTGAGE SERVICING, INC.*** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mae Hebb
***MAE HEBB (COMMISSION EXP. 05/13/95)***
NOTARY PUBLIC

MAE HEBB NOTARY PUBLIC FREDERICK CO., MD.

***PREPARED BY:***
Diane Harter
***P.O. BOX 3829***
***FREDERICK, MD. 21701-0907***

FILE No. 302-266
RECORDING FEE $ 6.00
TRANSFER FEE $

FILED FOR RECORD THE 19 DAY OF July 19 93 AT 11:57 O'CLOCK A. M. BOOK 119 PAGE 242

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM