PREPARED BY AND WHEN RECORDED MAIL TO:

ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

STATE OF *IOWA*
TOWN/COUNTY: *DELAWARE*
Loan No. *682/3802787/(GEERS)*

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor : STEPHEN A GEERS AND LILA MAE GEERS, HUSBAND AND WIFE
Mortgagee: PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
Loan Amount: 25,000.00
Mortgage Date: 04-02-87
Recording Date: 04-06-87
Book: 102
Page: 331
Document #: 86-2398
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of *DELAWARE* COUNTY , *IOWA*.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on *JUNE 7, 1993*.

AMERICA'S MORTGAGE SERVICING, INC.

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977 FLORIDA

HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

STATE OF *MARYLAND*
COUNTY OF *FREDERICK*)

On this *JUNE 7, 1993*, before me, the undersigned, a Notary Public in said State, personally appeared *HARRIET FISHMAN* and *JANE EYLER* personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as *ADMINISTRATIVE VICE PRESIDENT* and *ADMINISTRATIVE VICE PRESIDENT* respectively, on behalf of *AMERICA'S MORTGAGE SERVICING, INC.*

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J. R. TOMLINSON (MY COMMISSION EXP. 5/13/95)
NOTARY PUBLIC

J. R. TOMLINSON NOTARY PUBLIC FREDERICK CO., MD.

PREPARED BY:
P.O. BOX 3829
FREDERICK, MD. 21701-0907

FILE No. 294-3737
RECORDING FEE $ 5.00
TRANSFER FEE $

FILED FOR RECORD THE 18 DAY OF June, 19 93 AT 2:42 O'CLOCK P. M. BOOK 119 PAGE 157

STATE OF IOWA, DELAWARE COUNTY
Deborah L. Peyton, Recorder
LM