USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

~~PARTIAL~~ RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Michael A. Gienapp and Carmon I. Gienapp of RR 1 Hopkinton, 52237 (Post-office address, include ZIP Code), County of Delaware, State of Iowa, filed or recorded in the Recorder's office of Delaware County, State of Iowa, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	USA (FmHA)	7/21/76	7/21/76	78	80
Real Estate Mortgage	USA (FmHA)	6/2/77	6/2/77	79	336
Real Estate Mortgage	USA (FmHA)	7/24/86	7/24/86	101	17

for value received does release from the lien of said instrument(s) **the following-described property** (describe property in detail):

The Southeast Quarter (SE¼) of the Northwest fractional Quarter (NWfr¼) and the Northeast Quarter (NE¼) of the Southwest Quarter (SW¼), and the East one-half (E½) of the Northwest Quarter (W¼) of the Southwest Quarter (SW¼), and the South fifteen-twentieths (S 15/20) of the West one-half (W½) of the Northwest Quarter (NW¼) Of the Southwest Quarter (SW¼), and all West of the railroad of the Northeast Quarter (NE¼) of the Northwest Quarter (NW¼) and of the Southwest Quarter (SW¼) of the Northeast Quarter (NE¼) and of the Northwest Quarter (NW¼) Of the Southeast Quarter (SE¼) all in Section Two (2), and the North one-half (N½) of the Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of Section Three, all in T Eighty-Seven North, Range 4 West of the 5th PM.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 23rd day of March, 19 92.

WITNESSES: _____

_____

UNITED STATES OF AMERICA
By Ronald I. Snitker
RONALD I. SNITKER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA
COUNTY OF DELAWARE } ss:

ACKNOWLEDGMENT

On this 23rd day of March, 19 92, before me, the subscriber, a Notary Public (Title of officer), in and for the above county and State, appeared Ronald I. Snitker, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, IA the day and year aforesaid.

[SEAL]

SHARON M. MORONEY
MY COMMISSION EXPIRES
11-20-92

Sharon M Moroney (Signature)
Sharon M. Moroney
Notary Public (Title)

My commission expires 11/20/92
(To be filled in if certifying officer is a notary public)

FILE No. 194-3555
RECORDING FEE $ 15.00
TRANSFER FEE $

FILED FOR RECORD THE 1 DAY OF June 19 92 AT 4:47 O'CLOCK P. M. BOOK 116 PAGE 16

STATE OF IOWA, DELAWARE COUNTY
Jane A. Lloyd, Recorder
LM

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