MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of $27,900.00 , dated April 7, 1977, executed by CLARENCE E. BEHNKE, AS A SINGLE PERSON

to THE PEOPLE'S MUTUAL SAVINGS AND LOAN ASSOCIATION , recorded at Volume/Book 10 , Page 163 , and/or Instrument Number 20-2383 , on April 7, 1977, in the records of DELAWARE County, Iowa , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this the 10th day of March , 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977 FLORIDA

BY AND THROUGH ITS ATTORNEY-IN-FACT
AMERICA'S MORTGAGE SERVICING, INC.
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION
OF FLORIDA
pursuant to Power of Attorney recorded December 9, 1991 at BK 17, PG 12. CLERK COPY.
DELAWARE County, Records.

Attest: _____
ANN ISBAN
ASSISTANT SECRETARY

By: _____
JOHN ADAMS
VICE PRESIDENT

Signed, sealed, and delivered in the presense of:

_____
Witness TINA M WEEDON

_____
Witness LUCILLE POSEY

State of Maryland
County of Frederick

On this 10th day of March , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.

KIMBA HOFFMAN NOTARY PUBLIC FREDERICK COUNTY, MD.

_____
KIMBA HOFFMAN, Notary Public

My commission expires: February 18, 1995

Prepared by: _____
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

RM01 LOAN: 000003711315 / BEHNKE

FILE No. 170-2574	FILED FOR RECORD THE 16 DAY OF	STATE OF IOWA, DELAWARE COUNTY
RECORDING FEE $ 5.00	March , 19 92 AT 3:59	Jane A. Lloyd , Recorder
TRANSFER FEE $	O'CLOCK P. M. BOOK 29 PAGE 128	TLM