MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of $29,000.00 , dated November 14, 1979, executed by CHARLES V. HUBBARD AND SUSAN J. HUBBARD, HUSBAND AND WIFE

to THE PEOPLE'S MUTUAL SAVINGS AND LOAN ASSOCIATION ,
recorded at Volume/Book N/A 86 , Page N/A 109 , and/or Instrument Number 218-1327 , on November 16, 1979, in the records of DELAWARE County, Iowa , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said mortgage in full and does hereby consent that the same be cancelled and discharged of record.

In witness whereof, the undersigned has caused these presents to be executed on this the 14th day of February , 1992.

AMERICA'S MORTGAGE SERVICING, INC. CORPORATE SEAL 1977

FEDERAL NATIONAL MORTGAGE ASSOCIATION
by and through it's Attorney in Fact
America;s Mortgage Servicing Inc.
formerly known as First Family Mortgage Corporation
of Florida
pursuant to Power of Attorney recorded 12/09/91 at 10:17 A.M.
Book 17 Page 12 Document No. 143-1487
in Delaware County Iowa

Attest: _____
ANN ISBAN
ASSISTANT SECRETARY

By: _____
JOHN ADAMS
VICE PRESIDENT

Signed, sealed, and delivered in the presense of:

_____
Witness TINA M WEEDON

_____
Witness LUCILLE POSEY

State of Maryland
County of Frederick

On this 14th day of February , 1992, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.

KIMBA HOFFMAN NOTARY PUBLIC FREDERICK COUNTY, MD.

_____
KIMBA HOFFMAN , Notary Public

My commission expires: February 18, 1995

Prepared by: _____
ANN THOMPSON
AMERICA'S MORTGAGE SERVICING INC.
P. O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

RM01 LOAN: 000003803121 / HUBBARD

FILE No. 167-2453
RECORDING FEE $ 5.00
TRANSFER FEE $

FILED FOR RECORD THE 4 DAY OF March 19 92 AT 4:31 O'CLOCK P. M. BOOK 115 PAGE 82

STATE OF IOWA, DELAWARE COUNTY
Jane A. Lloyd, Recorder
LM