This FINANCING STATEMENT is presented to THE FILING OFFICER for filing for record in the real estate records:

1. Debtor(s) (Last Name First) and address(es)

BANDY, JAMES D.
BANDY, CAROL J.
RR
DUNDEE, IA 52038

2. Secured Party(ies) and address(es)

FARMERS STATE SAVINGS BANK
230 FIRST STREET EAST
INDEPENDENCE, IA 50644

3. For Filing Officer (Date, Time, Number, and Filing Office)

95-2710
DELAWARE COUNTY IOWA
FILED
'91 MAY 17 AM 11 14
BOOK 113 PAGE 32
RECORDER
$10.00

4. This Financing Statement covers the following types (or items) of property:

PURCHASE MONEY LOAN FOR 12 x 61 DOUBLE L 1991 FARROWING HOUSE

5. Name and address of Assignee

6. Check appropriate box(s). The above goods are or are to becomes fixtures on ☐ The above timber is standing on ☐ The above minerals or the like (including oil and gas) or mineral accounts will be financed at the wellhead or minehead located on XX (Describe real estate below. See instruction #4):

THE SW1/4 OF THE SE1/4, EXCEPT THE NORTH 1/8 THEREOF, IN SECTION 16; AND THE EAST 30 ACRES OF THE NW1/4, EXCEPT THE NORTH 25 RODS THEREOF; AND ALL THAT PART OF THE WEST 5/8 OF THE EAST 1/2 OF THE NORTHWEST 1/4 THAT LIES SOUTH OF THE ROAD; AND THE NW1/4 OF THE NE1/4; AND THE NORTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 90 NORTH, RANGE 6, WEST OF THE 5th P.M.

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The name of a record owner is James D. & Carol J. Bandy

7. XX Products of collateral are covered.

8. James D. Bandy
Signature of Debtor
JAMES D. BANDY
Type or Print all names (Iowa Code 335.2)

Carol J. Bandy
Signature of Debtor
CAROL J. BANDY
Type or Print all names (Iowa Code 335.2)

Secured party or other appropriate signature may be substituted for debtor(s) signature only in cases covered by UCC 9-402(2), 9-408 and 11105, and must be identified when substituted.

Form Approved (7-1-81) By: MARY JANE ODELL, Secretary of State

FILE No. 95-2710
RECORDING FEE $ 10.00
TRANSFER FEE $

FILED FOR RECORD THE 17 DAY OF May 19 91 AT 11:14
O'CLOCK A. M. BOOK 113 PAGE 32

STATE OF IOWA, DELAWARE COUNTY
Joan Sheppard, Recorder
LM CM 31

FILING OFFICER COPY — ALPHABETICAL

For Abstract, See Book 137 Page 18 3/18/91