USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

~~PARTIAL~~ RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Francis J. Houska and Charlotte E. Houska of Strawberry Point, IA 52076 (*Post-office address, include ZIP Code*), County of Iowa, State of Iowa, filed or recorded in the Recorders office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Real Estate Mortgage	USDA/FmHA	December 27, 1979	December 27, 1979	86	199
Real Estate Mortgage	USDA/FmHA	July 26, 1984	July 26, 1984	96	99

for value received does release from the lien of said instrument(s) **the following-described property** (describe property in detail): The West one-half ($W\frac{1}{2}$) of the Southeast Quarter ($SE\frac{1}{4}$), and the Southeast Quarter ($SE\frac{1}{4}$) of the Southwest Quarter ($SW\frac{1}{4}$) of Section Eighteen (18), and the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) except commencing at a point two (2) rods West of the Southeast corner of said Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$), and running thence West seventy eight (78) rods to the Southwest corner of said Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$), thence North two (2) rods, thence East seventy eight (78) rods, thence South two (2) rods to the point of beginning, and the East two (2) rods of the Southwest Quarter ($SW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$), all in Section Nineteen (19), Township Ninety (90) North, Range Six (6), West of the Fifth P.M.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 25th day of April, 19 91.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Ronald I. Snitker
RONALD I. SNITKER

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF IOWA
COUNTY OF DELAWARE } *ss:*

ACKNOWLEDGMENT

On this 25th day of April, 19 91, before me, the subscriber, a Notary Public (*Title of officer*), in and for the above county and State, appeared Ronald I. Snitker, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa the day and year aforesaid.

SHARON M. MORONEY
MY COMMISSION EXPIRES
11-20-92

[SEAL]

Sharon M. Moroney (*Signature*)
Sharon M. Moroney
Notary Public (*Title*)

My commission expires 11/20/92
(*To be filled in if certifying officer is a notary public*)

FILE No. 89-2473	FILED FOR RECORD THE 26 DAY OF	STATE OF IOWA, DELAWARE COUNTY
RECORDING FEE $ 10.00	April, 1991 AT 4:31	Joan Sheppard, Recorder
TRANSFER FEE $	O'CLOCK P. M. BOOK 112 PAGE 320	LM