FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CERTIFICATE OF SATISFACTION, DISCHARGE AND RELEASE

No. 161594

KNOW ALL MEN BY THESE PRESENTS, that JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation, having its principal place of business in the City of Boston, County of Suffolk, and State of Massachusetts, the present owner and holder of a mortgage given to secure the payment of ONE HUNDRED FIFTY THOUSAND AND NO/100 Dollars ($150,000.00) from DALE ADAMS and RUTH ADAMS, husband and wife, and ADAMS SANDY CREEK FARMS LTD., an Iowa corporation to JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, dated October 17, 1980, recorded on October 22, 1980, in the Office of the Recorder, for the County of Delaware, State of Iowa, in Book 88, on Page 198, as Document No. 273-755, hereby acknowledges full payment of the debt thereby secured and discharges, satisfies and releases the lien of said mortgage.

IN WITNESS WHEREOF, the said JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Grant E. Nohren, its Assistant Treasurer this 25th day of March, 1991.

Signed, sealed and delivered in the presence of:

Rosalind N. Drake
Rosalind N. Drake

Karen S. Williams
Karen S. Williams

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By
Grant E. Nohren Assistant Treasurer

STATE OF ILLINOIS)
) ss.
COUNTY OF CHAMPAIGN)

I, Sandra Ford, Notary Public in and for the State of Illinois, do hereby certify that on the 25th day of March, 1991, Grant E. Nohren personally appeared before me and being first duly sworn by me, severally acknowledged that he signed the foregoing document in his capacity therein set forth and declared that the statements therein contained are true.

In Witness Whereof, I have hereunto set my hand and seal the day and year before written.

" OFFICIAL SEAL "
SANDRA FORD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/15/93

Sandra Ford
Sandra Ford Notary Public
My commission expires: July 15, 1993

At a meeting of the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY held January 14, 1991, a quorum being present it was

VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Senior Executive Vice President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Mortgage Investment Officer and any Mortgage Investment Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed January 14, 1991, by the Board of Directors of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY; that the same still remains in force, and that Grant E. Nohren is an Assistant Treasurer of the Company, this 25th day of March, 1991.

Joan W. Granger Assistant Secretary

This instrument was prepared by:

NEIL E. AUBLE and
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY
John Hancock Pl., P.O. Box 111, Boston, MA 02117

FILE No. 83-2224	FILED FOR RECORD THE 28 DAY OF	STATE OF IOWA, DELAWARE COUNTY
RECORDING FEE $ 5.00	March, 19 91 AT 12:08	Joan Sheppard, Recorder
TRANSFER FEE $	O'CLOCK P M. BOOK 112 PAGE 246	LM