EXTENSION AGREEMENT Form 268C2

KLIPTO MASON CITY, IOWA.

THIS AGREEMENT, Made and entered into this 20th day of November 19 90,

by and between Richard Paul Lee, a single person

of RR #3, Manchester,. Iowa 52057 party of the first part,

and Union Bank and Trust Company

of Strawberry Point, Iowa party of the second part.

WHEREAS, Richard Paul Lee is justly indebted to said

Union Bank and Trust Company in the sum of

Twenty Five Thousand Five Hundred and no/100 ----- DOLLARS ($ 25,500.00)

secured to be paid by a certain note and mortgage, executed by said Richard Paul Lee, a single person

the 23rd day of November 19 77

payable to said Union Bank and Trust Company, Strawberry Point, Iowa

on the 23rd day of November 19 87, with interest at the rate of 9 per cent, payable

annually; which said mortgage was duly recorded in the Recorder's office of Delaware

County, Iowa, in Book 81 of Mortgages on Page 40, and extended November 23, 1987, recorded November 25, 1987, Book 104, Page 228

WHEREAS, $ 8121.28 of the principal sum of said note is still unpaid and the said

Richard Paul Lee, a single person party of the second part, hereto

has applied to said Union Bank and Trust Company, Strawberry Point, Iowa

for the extension of the time of said note of Twenty Five Thousand Five Hundred and no/100 Dollars

for a term of three years nine days ~~years~~ from 20th day of November 19 90

with interest at the rate of 11.0 per cent per annum, payable monthly ~~annually~~, as per ~~coupons~~ note of

even date herewith, executed by the second party.

NOW THEREFORE, in consideration of the execution of said ~~coupons~~ note and extension agreement, and the faithful performance of all the convenants in said note, coupons and mortgage, as well in spirit as in letter, and the payment of interests to this date, said first party hereby agrees to postpone and extend the time of payment of said note to the 29th day of November, 19 93, payable monthly ~~annually~~ as per note ~~coupons~~, this day executed by said second party.

monthly payments of $140.00 beginning 12-29-90 and a like amount each month thereafter until November 29, 1993 when the remaining balance plus accrued interest will become due and payable

It is also expressly understood and agreed by and between the parties hereto that nothing herein contained shall operate to discharge or release the said Richard Paul Lee, a single person heirs, legal representatives, or assigns, from the laibilities to fulfill, keep and promptly perform, as well in spirit as in letter, each and all of the covenants in said mortgage and note given by said Richard Paul Lee, a single person

It is further expressly understood by and between the parties hereto, that in case of default in any of the covenants or conditions in said note or mortgage, then at the election of said first party, heirs or assigns, the whole of principal sum shall at once become due and payable and said note shall draw interest at 11 per cent from such default and the mortgage may be foreclosed as stated in said mortgage, anything hereinbefore contained to the contrary notwithstanding.

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

Union Bank and Trust Company

Herbert M. Surom

Herbert M. Surom, Jr., Exec. Vice Pres.

Richard Paul Lee (Seal)

Richard Paul Lee

(Seal)

(Seal)

FILE No. 56-1213
RECORDING FEE $ 10.00
TRANSFER FEE $

FILED FOR RECORD THE 21 DAY OF November, 19 90 AT 10:10 O'CLOCK A.M. BOOK 111 PAGE 350

STATE OF IOWA, DELAWARE COUNTY
Joan Sheppard, Recorder
LM

CERTIFICATE OF ACKNOWLEDGMENT—Individual

STATE OF IOWA, County of Clayton ss.

On this 20th day of November A.D. 19 90, before me, Douglas R. Piper

a Notary Public in and for the County of Clayton, State of Iowa, personally appeared

Richard Paul Lee

to me known to be the identical person named in and who executed the foregoing instrument, and acknowledged that he executed the same as his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last above written.

NOTARIAL SEAL IOWA — DOUGLAS R. PIPER MY COMMISSION EXPIRES 3-28-93

Douglas R. Piper

Notary Public in and for Clayton County, State of Iowa

CERTIFICATE OF ACKNOWLEDGMENT—Corporation

STATE OF IOWA, County of Clayton ss.

On this 20th day of November A.D. 19 90, before me, Douglas R. Piper

a Notary Public in and for the County of Clayton, State of Iowa, personally appeared

Herbert M. Surom, Jr., Executive Vice, President, and

~~Secretary~~ of Union Bank and Trust Company, the Corporation which executed the above and foregoing instrument, who being to me known as the identical persons who signed the foregoing instrument, and by me duly sworn, each for himself, did say that they are respectively the Exec Vice President and of said Corporation; that (the seal affixed to said instrument is the seal of said Corporation)—~~and that said instrument was by them signed~~ and sealed on behalf of the said Corporation by authority of its Board of Directors, and ~~the~~ he ~~acknowledged~~ the execution of said instrument to be the voluntary act and deed of said Corporation by it and ~~them~~ him voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last above written.

NOTARIAL SEAL IOWA — DOUGLAS R. PIPER MY COMMISSION EXPIRES 3-28-93

Douglas R. Piper

Notary Public in and for Clayton County, State of Iowa

56-1213

DELAWARE COUNTY IOWA
FILED

'90 NOV 21 AM 10 10

BOOK 111 PAGE 350

JOAN SHEFFARD
RECORDER

$10.00

RICHARD PAUL LEE

TO

UNION BANK & TRUST COMPANY

56-1213

$..... No. .....

EXTENSION AGREEMENT

Note Dated ..... 19.....

Note Due ..... 19.....

Time of Extension ..... years

Maturity ..... 19.....

Rate of Interest ..... per cent

Payer .....

Payee .....

Interest Due .....

STATE OF IOWA } ss.
..... County }

Filed for record this ..... day

of ..... A. D. 19.....

at .....o'clock .....M., and recorded in

Book..... of .....Mortgages

Page..... of said County.

.....
Recorder

.....
Deputy

Fees, $..... Paid.

Union Bank & Trust
Box 4
Strawberry Point, Ia 52076-