PARTIAL RELEASE

For valuable consideration, The Farmers & Merchants Savings BAnk of Manchester hereby releases from the lien of the mortgage executed by

STL Health Resources Co. a corporation

dated Oct. 13, 1987 filed for record on 10/23/87 & 12/16/87 and recorded in Book 22, page(s) 229 & 305, of the Mortgage Records of Delaware County, State of Iowa, the following described property:

The North thirty-six (36.0) feet of the South one half (@½) of Lot Thirty Four (34), Manchester, Iowa, according to plat recorded in Book I L.D., Page 284.

Said mortgage(s) to remain in full force and effect as to all other property described therein. IN WITNESS WHEREOF, The Farmers & Merchants Savings Bank of Manchester has caused these presents to be executed on the date set out in the acknowledgment.

THE FARMERS & MERCHANTS SAVINGS BANK

By: _____
Michael W. Dunn, President

By: _____
Eric C. Anderson, Vice President

STATE OF IOWA Delaware County, ss.

On this 13th day of June 19 90 before me, ~~Rosemary W.~~ Drees a Notary Public in and for Delaware County, Iowa, appeared Michael W. Dunn and Eric C. Anderson to me personally know, who being by me duly sworn, did say that Michael W. Dunn is the President, and that Eric C. Anderson is the ~~Cashier~~ Vice President of the Farmers & Merchants Savings Bank a corporation located at Manchester, Iowa, and that the seal affixed to the said instrument is the corporate seal of the said corporation, and that said instrument was by them signed and sealed in behalf of the said corporation, by authority of its Board of Directors, and said Michael W. Dunn and Eric C. Anderson acknowledged the execution of this instrument to be the voluntary act and deed of the said corporation, by them voluntarily executed.

WITNESS my hand and notarial seal, the day and year last above written.

ROSEMARY DREES
My Commission Expires
7/30/90

Rosemary Drees
Notary Public in and for Delaware County, Iowa

FILE No. 20-2957	FILED FOR RECORD THE 13 DAY OF	STATE OF IOWA, DELAWARE COUNTY
RECORDING FEE $ 5.00	June, 19 90 AT 2:45	Joan Sheppard, Recorder
TRANSFER FEE $	O'CLOCK P. M. BOOK 26 PAGE 115	By TLM, Deputy