MORTGAGE EXTENSION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS David J. Wilson and Mary A. Wilson (Husband and Wife),

hereinafter called Mortgagor, is the owner of the fee simple title to certain real estate described in a certain mortgage dated the 3 day of June, 19 88, and recorded in the office of the Delaware County, Iowa, Recorder, in Volume 23 in Page 163 and said note, and mortgage securing the same, is now owned and held by Citizens State Bank, Hopkinton, Iowa 52237, hereinafter called Mortgagee, and

WHEREAS, there is due and owing on the note secured by said mortgage the sum of $24,794.94, as of the 9 day of March, 19 90, and the Mortgagor desires an extension of time within which to pay said promissory note, and the Mortgagee has consented thereto, upon the terms and conditions hereinafter appearing.

NOW, THEREFORE, AS EVIDENCE THEREOF, IT IS AGREED that the time of payment of said note, secured by said mortgage, is hereby extended so that it shall mature as follows:

March 9, 2005.

CITIZENS STATE BANK CORPORATE SEAL HOPKINTON, IOWA

interest from the 9 day of March, 19 90, at the rate of 11.50 per cent per annum, payable Monthly to maturity.

The parties hereto AGREE that said mortgage securing said note shall continue to be a first lien upon the premises and the rents and profits arising therefrom, and all personal property described in said mortgage, and that said note and mortgage and all the covenants and conditions therein shall remain in force and effect, except as herein modified, and except that the interest rate on said promissory note after maturity and upon any advancement made by the Mortgagee as provided by the terms of said mortgage, shall bear the highest legal rate of interest.

IN WITNESS WHEREOF, The parties hereto have executed the foregoing instrument this 9 day of March, 19 90.

CITIZENS STATE BANK

Keith A. Kramer
Keith A. Kramer
Vice-President
Hopkinton, Iowa 52237
Mortgagee.

David J. Wilson

Mary A. Wilson

Mortgagor.

FILE No. 3-2298
RECORDING FEE $ 10.00
TRANSFER FEE $

FILED FOR RECORD THE 5 DAY OF April, 1990 AT 10:25 O'CLOCK A. M. BOOK 26 PAGE 7

STATE OF IOWA, DELAWARE COUNTY
Joan Sheppard, Recorder
TLM

STATE OF IOWA,
Delaware COUNTY } ss.

BE IT REMEMBERED, That on this 9 day of March, A. D., 1990, before me Keith A. Kramer, a Notary Public in and for Delaware County, Iowa, personally appeared David J. Wilson and Mary A. Wilson to me known to be the persons described in and who executed the foregoing instrument as mortgagors, and acknowledged that they executed the same as their voluntary act and deed.

KEITH A. KRAMER
MY COMMISSION EXPIRES
8-17-91

Keith A. Kramer
Notary Public in and for the County and State aforesaid.

STATE OF IOWA, County of Delaware, ss.

On this 9 day of March, A.D. 1990, before me, Susan K. Burdick a Notary Public in and for the County of Delaware, State of Iowa, personally appeared Keith A. Kramer VICE President, and XXXXXXXXXXXXXXXXXXXX Secretary or Cashier, of Citizens State Bank, the Corporation which executed the above and foregoing instrument, who being by me duly sworn, each for himself, did say that they are respectively the Vice President and of said Corporation; that (the seal affixed to said instrument is the seal of said Corporation)—(no seal has been procured by the said Corporation) and that said instrument was by them signed and sealed on behalf of the said Corporation by authority of its board of directors, and each of them acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and each of them voluntarily executed.

In Witness Whereof, I have hereunto signed my name and affixed my Notarial Seal the day and year last above written.

NOTARIAL SEAL

SUSAN K. BURDICK
MY COMMISSION EXPI...
8-26-91

Susan K. Burdick
Notary Public in and for Delaware County, State of Iowa.

3-2298

MORTGAGE EXTENSION AGREEMENT

DAVID J. WILSON & WIFE

TO

CITIZENS STATE BANK

STATE OF IOWA, } ss.
County

Filed for record the ____ day of ____, A. D. 19____,

at ____ o'clock ____M., and Recorded in Book ____ of Mortgages, on Page ____

Indexed on Chattel Mortgage Index, ____, 19____

Recorder

Citizens State Bank
Box 10
Hopkinton, Ia 52237

3-2298
DELAWARE COUNTY IOWA
FILED
'90 APR 5 AM 10 25
BOOK 26 PAGE 7
JOAN SHEPPARD
RECORDER
$10.00