USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)

Position 1 (Chattels)
Position 5 (Real Estate)

PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Richard L. Nieman & Duane D. Nieman D/B/A Richard and Duane Nieman Partnership of R.R. 1 Farlville 52041 (*Post-office address, include ZIP Code*), County of Delaware, State of Iowa, filed or recorded in the Recorders office of Delaware County, State of Iowa, to wit:

Lien Instrument	*Mortgagee*	*Date of Instrument*	*Date Filed*	*Document, File or Book No.*	*Page No.*
Real Estate Mortgage	U.S.D.A (FmHA)	3-24-81	3-24-81	89	154
Real Estate Mortgage	U.S.D.A.(FmHA)	6-01-84	6-01-84	95	311

for value received does release from the lien of said instrument(s) **the following-described property** (describe property in detail):

Northwest Quarter (NW¼) of Section Nine (9), Township Eighty-eight North (88N), Range Three West (3W) of the 5th P.M.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 15th day of February, 19 90.

WITNESSES: _____

_____

UNITED STATES OF AMERICA

By Ronald I. Snitker
RONALD I. SNITKER

Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Iowa
COUNTY OF Delaware } *ss:*

ACKNOWLEDGMENT

On this 15th day of February, 19 90, before me, the subscriber, a Notary Public (*Title of officer*), in and for the above county and State, appeared Ronald I. Snitker, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Manchester, Iowa 52057 the day and year aforesaid.

[SEAL] SHARON M. MORONEY MY COMMISSION EXPIRES 11-20-92

Sharon M Moroney (*Signature*)
SHARON M. MORONEY
Notary Public (*Title*)

My commission expires 11-20-92
(*To be filled in if certifying officer is a notary public*)

FILE No. 309-1840
RECORDING FEE $ 5.00
TRANSFER FEE $ _____

FILED FOR RECORD THE 16 DAY OF February, 19 90 AT 4:27 O'CLOCK P. M. BOOK 110 PAGE 36

STATE OF IOWA, DELAWARE COUNTY
Joan Sheppard, Recorder
LM